

A primer and a

**Cathechisme, and also
the notable sayres in
the Kalender set forth
by the Quenes ma
iesty to betought
vnto childezen**

**Printed at
London by Thomas
purfoote. assigned to
William Ceres.**

**Cum printis et an
m. cum foliis.**

The Kalender.

**K. L. January hath. xxxi.
dayes.**

iii	21	Newe yeares daye.	1
	b	¶ Gayres.	2
xi	c	Oct. saint Stephen.	3
	d	Octa. saint John	4
xix	e	Octa. of the Innocentes	5
viii	f	¶ Twelfth daye.	6
	g	Felicitas and January	7
xvi	21	Lucian priest,	8
v	b	Lewes confessor,	9
	c	¶ Sonne in quari.	10
xiii	d		11
ii	e	Alchadius marty2	12
	f		13
x	g	Richard marty2	14
	21	Hyлары marty2	15
xviii	b	Julian virgin,	16
vii	c	Saint Aluithony marty2	17
	d	The death of king Henry	18
xv	e	Fabi and an Sebastian	19
iiii	f	Alanes virgin	20
	g	Vincen abbot	21

The Kalender.

xv	A	Maurice abbot	22
i	b	G Terme begin,	23
	c		24
ix	d		25
	e	Conners. of S. Paule	26
xvii	f	Saires at Bristowe	27
vi	g	Julian by Hop,	28
	A	Policarpe bisshop	29
xiii	b	Agnes the seconde,	30
ii	c	K. Edw. begā his reign.	31

K. L. February hath.
xxviii. dates.

	d	G Galt. G Saires.	1
xi	e	G Candelmas daye.	2
xix	f	Bathe, and Maidstone.	3
viii	g	Gilbert.	4
	A		5
xvi	b		6
v	c	Angule bisshop	7
	d	G A Bwenes day.	8
xiii	e	G Sonne in Pisces	9
ii	f	Arolonie virgin	10
	g	G Terme endeth.	11

A. R.

The Kalender.

ix	21	12
	b Infrasti virgin,	13
xviii	c Valentine at Seuersam	14
vi	d Wednesday at Lichfie.	15
	e at Koston, at Camworth.	16
xv	f the next day after	17
iiii	g Simon bisshop	18
	21 Sabin and Julian	19
xiii	b The first monday in Lent	20
i	c at Ciceter, and Abington.	21
	d Embring dayes.	22
x	e S. Fast.	23
	f S. Mathy Apostle,	24
xviii	g Henry vpon Thames	25
vi	21 and Teufesbury	26
	b	27
xiii	c Oswalde bisshop.	28

W. L. Marche hath xxvi.
dayes.

iiii	d David bisshop. S. Sayres.	1
	e	2
	f Transla. of Mary	3
xi	g S. Andrian.	4

The Kalender.

xix	A	Jocas.	5
xviii	b	b	6
	c	Perpetue and Felis	7
xvi	d	Depos off. Felic.	8
xv	e	Agapite virgin	9
	f	Querion aud Can.	10
xiiii	g		11
xiii	A	The 4. Sondag in Lent	12
	b	at Siamford	13
xii	c	and Sudbury.	14
	d		15
xi	e		16
x	f	Patricke byshop	17
	g	Edward king	18
ix	A	The v sonday at Grantā	19
viii	b	at Salisbury the monday	20
	c	before our Lady day	21
vii	d	Gurbert abot, at Wisbich	22
vi	e	Palme euen.	23
	f		24
v	g	Annunciation of Mary	25
iiii	A	Northampton	26
iii	b	at Walden	27

A.iiij.

The Kalender.

2	c	Dorothe virgin	28
	d	Victorine marty2	29
xiiii	e	Quirine marty2	30
iiii	f	Adelmi byshop.	31
K. L. April hath			
xxx. dates.			
	g	5 Aires.	1
xi	2l		2
	b	Richard byshop	3
xix	c	Ambrose	4
viii	d	at Wallingforth	5
xvi	e		6
v	f	at Darby.	7
	g		8
xiii	2l	at Bichelsworth	9
ii	b	and at Billingham	10
	c	5 Sonne in Tauro,	11
x	d	5 Terme begin.	12
	e		13
xviii	f		14
vii	g	Oswalde byshop	15
	2l	Isidore byshop	16
xv	b		17

The Kalender.

ii	c	Cluthery by Hop	18
	d		19
xii	e	Victor by Hop	20
i	f		21
	g	Saire at Louth.	22
ix	a	George at Charing and	23
	b	Ipswicke amtill and	24
xvii	c	Winighā, giltford Marke	25
vi	d	Quang. at dursly	26
	e	Anastasiuſ by Hop	27
iiii	f		28
iiij	g	¶ Fast.	29
	a	¶ Rogations.	30

B. L. May bath. rrrr.

Dates.

xi	b	Philip & Jacob, ¶ Saires.	1
	c	at Stowe the old	2
xix	d	at Reading,	3
viii	e	¶ Ascencion daye.	4
	f	at Chensforth	5
xvi	g		6

¶ iiii.

The Kalender.

v	A	Gothard i confessor	7
	b	Johan Beuerley	8
xiii	c	at Benerley.	9
ij	d	Transl of Nicolas	10
	e	Ascensio day, at Briming=	11
x	f	cham, & S. Edes and at	12
	g	Byssop Stratford	13
xviii	A		14
vii	b	Boneface byssop	15
	c	Brandine byssop	16
xv	d		17
iiii	e		18
ii	f	Dunstone byssop	19
x i	g	Barnardine	20
i	A	Withsonday, at Esam	21
	b	at saint Tiues,	22
	c	at Canterbury.	23
	d	Koyston & Stow the old	24
xvii	e	& Kingston upon Thames	25
vi	f		26
	g	Bede priest	27
xiiii	A	Trinite sond. at Rowell	28
iii	b		29

The Kalender.

	c		30
xi	d		31
	K. L. June hath xxx. dayes.		
	e	Vpon Corpus Christi day.	1
xix	f	at Couentrie. S. Edes	2
viii	g	at Bisshop stratford	3
xvi	A	at Kosse	4
v	b		5
	c		6
xiii	d	Transl. Wolstane.	7
ii	e		8
	f	Transl Edward.	9
x	g	Tue confessor	10
	A	Vpon Barnabas day	11
xviii	b	at Okeingham	12
vii	c		13
	d	Basilus bisshop	14
xv	e		15
iiii	f	S. Richardi.	16
	g		17
xii	A		18

The Kalender.

i	b		19
	c		20
ix	d	at Shrowesbury, at saint	21
	e	Albon S. John Euang.	22
xvii	f		23
vi	g	Nat. of John Baptist. at	24
	h	Cambridge, Glocester	25
xiii	b	Lincolne, Wynsor, Taun-	26
iii	c	terbury, Colchester	27
	d	Peter Apost. at Woller	28
xi	e	hāpton, at Peterborowe.	29
	f		30

la. L. July hath. xxxi.
Dates.

ix	g		1
viii	h	Visita of Mary	2
	b	Transl. of S. Thomas.	3
xvi	c	Transl. of S. Mart.	4
v	d	30e virgin and martye	5
	e	Oct. Petri & Pauli Apost.	6
xiii	f		7
ii	g	Grimbald	8
	h	Cyrille byssop	9

The Kalender.

x	b	Stephen fratrum mar.	10
	c	at Partney Horse faire	11
xviii	d	Nabor and Selix.	12
vii	e	Priuatimartyr	13
	f		14
xv	g	Transl. off. Swithin	15
iiii	A	at Pinchback.	16
	b	Saint Ellens day, at	17
ii	c	Winchcome,	18
	d		19
	e	Saint Margaret	20
i	f	Drbridge and Catseby	21
	g	Mary Magd. at Malbo:	22
xv	A	rowe, Winchester	23
vi	b	Colchester, Tetbery	24
	c	James Apostle, at	25
xiiii	d	Bristow, at Ipswich,	26
iii	e	Northampton, Darby,	27
	f	Saint James beside	28
xi	g	London, at Reading	29
	A	at Louth and Maulsbury	30
ix	b		31

The Kalender.

In A. August hath xxxi.
Dayes.

xviii	c	S. Saires, Lammes day at	1
xvi	d	Seuersam, Dunstable	2
v	e	S. Ides, Budrood Mar.	3
	f	Ram church, W. shich	4
xiii	g	Isay the Prophet	5
ii	A	Transfig. dom'n.	6
	b	The feast of Iesu	7
x	c	Cicici and sociozum	8
	d	Romain martyr	9
xviii	e	S. Laurence, at Bedford	10
xv	f	Sernam prods, Black a	11
	g	mour S. Laurence	12
xv	A	a: Waltam.	13
xiii	b	Eusebius Priest	14
	c	Assumption of Mary	15
xii	d	Rochus	16
i	e	Octa. S. Laurence	17
	f	Agapite martyr	18
ix	g	Magdie martyr	19
	A	Lewes byshop	20
xvii	b	S. Bernarde	21

The Kalender.

vi	c		21
	d	Fast.	22
xiiij	e	S Bartholomew Apost.	23
ij	f	London at Tufesbury	24
	g	Mauntwiche	25
xi	A	Northalaton and	26
	b	Sudbery.	27
xix	c	Decol. of S John.	28
vij	d		29
	e	Eutbert virgin	30
			31

A. L. Septem. hath xxx. dayes.

xvi	f	S Gaires.	1
v	g	Anthony mar.	2
	A		3
xiiij	b	Transl. of Eutbert	4
ij	c		5
	d	Dogdayes ende,	6
x	e	Natiuitie of Mary	7
	f	Cambridge Sturbridge	8
xviij	g	London in Southwarke	9
vij	A	at Parney. iii. Lady daies	10
	b	S Gaires.	11
xv	c	Prothus & Jacint.	12

The kalender.

liij	d Martinianus byshop	13
	e Holy Kede day, at Waltham	14
liij	f abber, and at Wotten	15
i	g vnder hodge	16
	h and Spalding.	17
liij	b Borgonius byshop	18
	c	19
lvij	d Embring daies.	20
vi	e Mathew Apo. at Croyden	21
	f Holden in Holdernes	22
liij	g S. Edmonds bury	23
liij	h Girmyn byshop	24
	b Ciprian and Justinian	25
xi	c Cosme and Damia	26
	d Exuperij bishop	27
xix	e at Malton and s. Jues, on	28
vij	f Michel hadly. Lanam	29
	g Mikhal a Sittingborne	30

R. R. October hath xxxi. daies.

xvi	h	Saires	1
v	b	Leodogary martir.	2
xiii	c	Candidi martir	3
ii	d	Frances confessor.	4

The Kalender.

	e	Alppoline martir.	5
f	f	Saint faithes day at	6
	g	Saint Sithes beside.	7
xviii	A	Norwiche,	8
xvii	b	Marcell & Marcelliani,	9
	c		10
xv	d	Terme beginneth	11
xiiii	e	The birth of King Edward	12
	f	S. Edwards day, at	13
xii	g	Graues ende, at	14
i	A	Wynsoze, at Merchfield	15
	b		16
f	c		17
	d	Lufe Luang. at	18
xvii	e	Ely and stainton	19
vi		Austreberte virgin	20
	g	xi. Thousand virgins.	21
xiiii	A	Mary Salome	22
iii	b		23
	c	Maglozy bisshop,	24
xi	d	Crispine and Crispiniani.	25
	e	Euaristi bisshop	26
xix	f	Fast.	27

The Kalender.

viij	g	Simon and Jude, at	28
	2l	Harford and Cister.	29
xvi	b	and new Market.	30
	c	Quintine. Fast.	31

**R. L. November hath
xxi. dayes.**

	d	All hallowe daye.	1
iiij	e	All soules daye, at	2
v	f	Kyngston and Blechingly.	3
	g		4
ix	2l		5
	b	S. Leonardes day,	6
xviij	c	at New port ponde	7
xij	d	and at Stanly	8
	e	Theodore	9
xv	f	Marten bisshop	10
ix	g	Almanti martyrs	11
	2l		12
ix	b	Edmond King, at	13
xij	c	S Edmonds bury	14
	d		15
xi	e	Edmond archbisshop	16

The Kalender.

	f	Herbissop	17
xvii	g	Lincolne	18
vi	A	Elyzabeth	19
	b		20
xiiii	c		21
iii	d		22
	e	Clement byshop	23
xi	f		24
	g	Catherine virgin.	25
ix	A		26
viii	b	Agricola.	27
	c		28
xvi	d	Terme endeth	29
v	e	Andrew Apo. at Rochest.	30

R. L. Decemb. hath xxxi. daies.

	f	St Sayres.	1
xix	g		2
ii	A	Adwent.	3
x	b	Barbara	4
	c	Sabbe abbot.	5
xviii	d	S. Nicolas byshop.	6
vii	e	Spalding.	7
	f	Concep. of Mary	8

B

The Kalender.

v	g	Cyprian abbot.	9
iii	21		10
	b		11
iti	c	Sol in Capricorn.	12
x	d	S. Lucy virgin.	13
	e	Valery byshop.	14
ix	f	Sapiencia.	15
	g	Transf. Jacob.	16
xviii	21	Lazarus byshop	17
vi	b	Gratian byshop	18
	c	Densy virgin.	19
xiiii	d	¶ Ember daies.	20
ii	e	Thomas Apostle.	21
	f	xix. Martyrs,	22
xi	g	Victor virgin	23
	21	¶ Fast.	24
xix	b	Natiuitie of Christ	25
xvii	c	Stephen	26
	d	John Euangelist	27
xvi	e	Innocentes.	28
v	f	¶ Sayres.	29
	g	At Cantorbury,	30
	21		31

An Almanacke for

xx. yeares.

The yeare of oure Lorde..	Easter daye.	Goldē nōber.	Mo. let.	Le. yare
1564.	2. Apryl	vij.	B	21
1565.	22. Apr.	vij.	B	
1566.	14. Apr.	ix.	S	
1567.	30. mar.	x.	F	
1568.	18. Apr.	xi.	D	L
1569.	10. Apr.	xij.	E	
1570.	16. mar.	xij.	21	
1571.	15. Apr.	xij.	G	
1572.	6. Apr.	xv.	S	G
1573.	22. Apr.	xvi.	D	
1574.	11. Apr.	xvij.	C	
1575.	3. Apr.	xvij.	B	
1576.	25. mar.	xix.	21	F
1577.	7. Apr.	i.	S	
1578.	30. mar.	ij.	F	

15. 16.

C The. A. B. C.

✠. A. a. b. c. d. e. f. g. h. i. k. l.
m. n. o. p. q. r. s. t. v. u. w.
x. y. z. A. 9. Est. Amen.

A. B. C. D. E. f. G. h. I.
K. L. M. N. O. P. Q. R.
S. T. U. V. X. Y. Z.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o.
p. q. r. s. t. v. u. w. x. y. z.

In the name of the fa-
ther and of the sonne and
of the Holy ghost. Amen.

A Catechisme, that
is to save an instruction to
be lea~~nt~~ every childe, be-
fore he be brought to be con-
firmed of the Bysp.



Question.

What is your name
Answer.

A. or M.

Question.

Who gaue you this name?
Answer.

My Godfathers and God-
mothers in my Baptisme
wherin I was made a mem-
ber of Chryste, the childe of
B.iii. god.

The Catechisme.

God and an inheritoure of
the kingdome of heauen.

Question.

What did your Godfa
thers and Godmothers the
for you.

Answer.

They did promise and bo
thre things in my name
First that I shoulde forsake
the Deuill & all his workes
and pompes the vanities of
the wicked worlde, and all
the sinfull lustes of the flesh
Secondlye, that I shoulde
be

The Catechisme.

beleue al the articles of the
Christian faith.

And thirdly that I should
kepe gods holy will & com-
maundementes, and walke
in the same all the dayes of
my life.

Question.

Doeſt thou not thinke that
thou arte bounde to beleue
and to do as they haue pro-
miſed foꝛ thee.

Aunſwere.

Yes verelye and by gods
helpe ſo I will & I hartelye
W, illi. thanke

The Catechisme.

thanke our heauenly father
that hee hath called mee to
this state of saluation thro-
rowe Iesus Christ oure sa-
uoure. And I praye God to
geue me his grace that I
maye continue in the same
vnto my liues ende.

Question.

Rehearse the articles of
thy beleeve.

Answer.

I Beleue in God the fa-
ther almightye, maker
of heauen and earthe
And

The Catechisme .

And in Iesus Chyſte his
onely ſon our Lord which
was conceived by the holpe
ghoſte borne of the virgin
Mary Suffered vnder Pon-
cius Pilate, was Crucifyed
deade and buried he decen-
ded into hell. The thirde
day he roſe againe from the
deade. He aſcended into hea-
uen and ſitteth on the right
hande of God the father al-
mighty. Fro thence he ſhall
come to iudge the quicke &
the deade. I beleue in the
holpe

The Catechisme.

holy ghoſte the holpe catho-
lique church. The commu-
nion of ſainces. The forgt-
uenes of ſinnes. The reſur-
rection of the bodye . And
the life euerlaſtinge. Amen.

Question.

What doeſte thou chieflye
learne in theſe articles of
thy beleeſe.

Answer.

Fiſt I learne to beleue
in god the father who hath
made me and all the worlde
Secondlye , in God the ſon
who

The Catechesme.

who hath redeemed me and
all mankind.

Thirdly in God the holy
ghost who sanctifieth me &
all the electe people of God.

Question.

You said that your godfa-
thers and god mothers, dyd
promise for you, that you
shoulde kepe gods commaū-
dementes. Tell mee howe
many there be.

Answer.

Ten.

Question.

Which be they.

The

The Catechisme.

THe same which God spake in **Exodus**. chapter **xix.** of **Exodus**, sayinge, I am the Lord thy God whiche haue broughte thee oute of the lande of **Egypte**, out of the house of bondage.

i. Thou shalt haue none other Gods but me.

ii. Thou shalt not make to thy selfe any grauen Image nor the lykenesse of any thinge that is in heauen above or in **the** earth beneath nor in the water vnder the
earth

The Catechisme.

earth: thou shalt not bowe
downe to them nor worship
them. For I the Lorde thy
god am a gellious god and
visite the sinnes of the fa-
thers vpon the children vnto
the thirde and fourth ge-
neration of them that hate
me, and shewe mercye vnto
thousands in the y^e loue me
& keepe my cōmaundements
it. Thou shalt not take the
yme of the Lorde thy God
vaine for the lord wil not
him gittles y^e take the
his

The Catechisme.

his name in vaine.

iiii. Remember that thou
kepe holy the sabaoth daye
six dayes thou shalt labour
and doe all that thou haste
to doe but the seventh daye
is the sabaoth of the Lorde
thy god in it thou shalt doe
no manner of worke thou &
thy sonne, & thy Daughter
thy manservante, and thy
maid servant, thy cattell and
the straunger that is with
in thy gates for in six day
the Lorde made hea^{ven} & e^{arth}

The Catechisme.

earth the sea and all that in
them is and rested the se-
uenthe daye. Wherefore the
Lorde blessed the seuenthe
day & halowed it.

v. Honour thy father and
thy mother that thy dayes
maye be longe in the lande
whiche the Lorde thy God
geueth thee.

vi. Thou shalt doe no mur-
ther.

vii. Thou shalt not commit
adultry.

viii. Thou shalt not steale.

The Catechisme.

i. Thou shalt not beare false witnes againt the thy neighbour.

x. Thou shalt not couet thy neighboures house thou shalt not couet thy neighbours wife nor his seruant nor his maide, nor his oxe nor his asse, nor anye thinge that is his.

Question.

What doest thou chiefly learne by these commaundementes.

Answer.

cathe

The Catechisme.

A I learne two thinges : My
duety towards God, and
my duety towards my nei-
ghbour.

Question.

What is thy duety towar-
des God.

Answer.

My duety towards God
is to beleue in him to feare
him, & to loue him with all
my harte with all my minde
with al my soule, and with
all my strength, to wooshipe
him to geeue him thanks.

C. I.

Co

The Catechisme.

**To put my whole truste in
him To call vppon him To
honour his holpe name and
his worde, and to serue him
truly al the daies of my life.**

Question.

**What is thy duety to-
wardes thy neighbour.**

Answer.

**My duety towardes my
neighbour, is to loue him
as my selfe, and to doe to all
men as I wold they should
do vnto me, to loue honour
and succour my Father and
Mother**

The Catechisme.

Mother to honour and obey
the quene and her Minda
sters, to submit my selfe to
all my gouernoures, Tea
chers, spirituall Pastoures
and Masters, To order my
selfe lowly and reuerentlie
to all my betters. To hurte
no body by worde nor dede,
To be true & iuste in all my
dealinge: To beare no ma
lice nor hatred in my harte,
to kepe my handes from pic
kinge and stealinge and my
tonge from euill speakinge,
C.ii. lyinge

The Catechisme.

lying and sleaundering, To
keepe my body in tēperaunce
tobeynes and chastitie not
to court noz desire other
mens goods but learne and
laboure truelye to get mine
owne liuing, and to doe my
duty in that state of lyfe by,
to the whiche it shall please
God to call me.

Question.

My good childe know this
that thou arte not able to
do these thinges of thy selfe
noz to walke in the com-
maunde

The Catechisme.

maundementes of God and
to serue him witoute his
speciall grace whiche thou
muste learne at all times to
call for by diligent prayer.

Let mee heare therefore if
thou canst saye the Lordes
prayer.

Answer.

OUR Father whiche arte
in Heauen, halowed bee
thy name. Thy Kingedome
come. Thy will be donne in
Earthe as it is in Heauen:
geue vs this day our dayly
C.iii. bread

The Catechisme

bread. And forgeue vs our
trespasses as wee forgeue
them that trespass against
vs. And let vs not be leade
into temptatiō. But deliuer
vs from euill. Amen.

Question:

What desirest thou of god
in this prayer.

Answer.

I desire my Lord god our
heuenly father, who is the
geuer of al goodnes to send
his grace vnto mee, and to
all people that we may wor
ship

The Catechisme.

**Chyfe him, serue him, & obey
him as we ought to doe.**

**And I praye vnto God that
he will sende vs all thinges
that bee needefull, bothe for
oure soules and bodie, and
that he will be mercifull vnto
vs, and forgerue vs our
sinnes, & that it will please
him, to saue and defende vs
in all daungers ghostly and
bodely. And that hee will
keepe vs from all sinne and
wickednes: and from our
ghostely enemy, and from
C. llll. euer.**

The Catechisme.

euertlastinge death and this
I truste hee will doe of his
mercy & goodnes throughe
oure Lord Iesus Christe &
therefore I saye. Amen.

Grace befoze Dinner.

○ Most gracious god and
louinge father, whiche
mercifully feedest all liuing
creatures, we beseeche thee
blesse vs and al these thy gif
tes, whiche wee at this pre
sent shall receiue of thy bon
teous hande, for the refre
shinge

Graces.

Thinge of oure hungrye bod-
dies . And giue vs grace to
doe all things vnto the glo-
rye of thy helpe name, tho-
rowe Iesus Chyste oure
Lorde. Amen.

Grace after Dinner.

Nowe you haue well re-
freshed youre bodies re-
member the lamentable af-
flictions and myseryes of
manye thousandes of youre
neighbours and brethren in
Chyste visited by the hande
of God, some wth the mortall
Plagues

Graces.

Plagues and diseases some
with imprisonmentes, some
with extreme poutye, and
necessity, so that eyther they
cannot, or they haue not to
feede on as you haue donne
remerber this heretofore how
much & how deeply ye pre-
sente are bound to the good-
nes of god for youre healthe
wealthe libertie, and manye
other his benefites geuen
vnto you .Response.

Grace & thanks be now vn-
to him & alwaies, for these
and

Graces.

and all other dis benefites,
so mercifully, louinglye, ab-
boundantly powored vpo vs.

Grace befoze meate.

R Ecceiue your meate with
out grudginge.

Take heede ye neuer abuse
the same.

Gue thanks to god for
every thinge.

And alway prasse his holy
name.

No ho doth not so is soze to
blame.

No euill ensample fe that
ye geue.

Thus

Graces.

Thus dothe godes worde
teach vs to liue.

Grace befoze Supper.

Gee thanks to god with
one accord.

For that shall be setone this
boarde.

And bee not carefull what
to eate.

To eche thinge liuing the
Lord sendes meate.

For foode he will not see
you perishe.

But will you feede foster
and cherishe.

Take

Graces.

Take well in worth that
he hath sent.

And at this time be there
with content.

Praising God.

Grace after Supper.

NOwe that youre bodie
refreshed bee. And that
of food is leftd some stoe.

Thinke ye then on the misse-
rye, of suche as goe from
doze to doze, and want that
you haue had at will, Ha-
uinge not therewith to sus-
taine there hungrye bodie
foz to fill; but in the greatest
lie

Graces.

He and complaine, pisse ther
foze their paine and greefe.
And ease ye them with some
releife.

Blessed be the father ce-
lestiall: That hath vs fedde
withe materiall bzeade: Be-
seching him to blesse vs all.
And send vs his kingedome
when we be deade.

A prayer at your bprysinge.

O Lord God my heauen
ly father I most hum-
blye thanke thee that thou
of thy fatherlye goodnesse
haste

A Prayer.

hast bouched safe to defende
me this night from all euill
I most entirely beseeche thee
to p̄serue mee also this
daye both from sufferinge &
doynge anye euill and to gra
ue me grace so to walke in
lighte of thy holye worde, &
I may bringe forth the frui
tes of the same vnto the glo
rye of thy blessed name, and
the profite of my neighbour
Amen.

A prayer to be sayde when
we go to bedde.

A

A Prayer.

Thank the O heauenly
ly Father by thy deare
lye beloued son Iesus
Christ our Lord & Saviour
that of thy free mercye thou
hast preserved me this daye
from al hurtcs & daungers
bouchsafe also I most hum-
bly beseeche thee to kepe me
this nighte and to saue mee
from al mine enemies both
bodely and ghoſtlye geue to
my bodye quietnes & sleepe
but let my minde continual-
lye watche vnto the thinke
on

A Prayer.

one thee and thy holye lathie
that when þ cherefull light
of the day shall sprynge and
appeare, I becrynge whole
both in body and mind may
toyfully rise againe be than-
kefull vnto the, & diligently
walke in my vocation vnto
the glozpe of thy blessed na-
me and the commoditie of
my neighbour, thzoughe Je-
sus Chzist thy sonne. Amen.

Sentences of the holy Scripture.

- If the vngodly wil tourne
away from all his synnes
D. i. that

Sentences of

that hee hath done & keepe
my commaundementes and
doe the thinge that is equall
and righte doubtles he shall
live, & not die, As for all his
sinnes y^e hee did befoze, they
shall not be thoughte vpon
but in his righteousnesse
that he hath donne he shall
live, for I haue no pleasure
in the Deathe of a sinner
saith the Lorde God but
rather y^e he conuerte & live.
wherefoze be conuerted and
turne ye cleane fro all y^our
wickednesse, so shall there
no

Holy Scripture.

no sinne do you harme.

Tourne you vnto me saith
the Lorde of Hostes, and I
will tourne me vnto you.

Except ye repent, ye shall
all perishe saith Christ.

There shall be ioy in the
presence of the Angels, of
God ouer one Sinner that
repenteth.

Amende your liues for the
kingdome of god is at hand.

A sorrowfull spirite is a
sacrifice to God, despise not
O God, humble and contrite
hearte.

D. H.

Let

Sentences of.

Let the vngodlye man forsake his owne waies, & the vnrighteous his owne imaginations & tourne againe vnto the lord, so shall he bee mercifull vnto him & to our God, for he is readye to forgeue. Tourne you vnto mee (saith the lord) with all your hartes, with fastinge, weeping and moutning.

Went your hartes & not your clothes. Tourne you vnto the Lorde your God, for he is gracious, & mercifull, longe sufferinge and of great

Holy Scripture.

greate compassion, and ready to pardon wickenes.

Make no taryng to tourne vnto the Lorde, and put not of from daye to daye, or suddenly shall his wrathe come and in time of vengeance he shall destroy thee.

Turne vs O God our sa-
uoure, and let thine anger
cease from vs. Couerte thou
me and I shall be conuerted
for thou art my Lorde God.

If we knowledg our
sinnes, God is faithfull and
iust to forgeue vs oure sins

D.iii.

and

Sentences of

and to cleanse vs from all
vnrigheteousnes.

DEarely beloned brethre
the Scripture mouthe
vs in sundrye places to ac-
knowledge & confesse oure
manifolde sinnes and wic-
kednes and that we shoulde
not dissemble nor cloke the
befoze the face of almightye
god our heuently father but
confesse them with an hum-
ble lowly penitent and obe-
dient hart, to the ende that
wee maie obtaine forgeue-
nes of the same by his in-
finite

A Confession.

finite goodnesse ,and mercy
and althoughe we ought at
all times humbly to acknow-
ledge oure sinne befoze god
yet ought we moſte chieſlye
ſo to do when they aſſemble
& meete together , to render
thankes for the great bene-
fites that we haue receued
at his handes to ſette forth
his moſte worthy praiſe, to
heare his moſt holy worde &
to aſke thoſe thinges which
be requiſite and neceſſary as
well for the body as ſoule
wherefoze I praye & beſeech

D. lill,

you.

A Confession.

you, as manye as bee heare
present, to accompanye mee
with a pure harte and hum-
ble voice vnto the thzone of
the heauenly grace saying.

A confession of sinnes.

A Almighty & most mercye-
full father I haue erred
and strayed from thy waies
like a losse sheepe, I haue fo-
lotord to muche the deuises
and desires of mine owne
hearte, I haue offended a-
gainste thy holpe lawes, I
haue lefte vndonne those
shinges whiche I oughte to
haue

A Confession.

haue done, and I haue done
those thinges whiche I
ought not to haue done and
there is no healthe in mee:
but thou O Lord haue mer-
cy vpon miserable offen-
der. Spare thou mee O
god which confesse my faul-
tes, Restore thou me that
am penitente accordinge to
thy promises declared vnto
mankinde in Christe Iesu
oure Lorde. And graunte
O most mercifull father for
his sake, that I maye here-
after lyue a godlye, righte-
ous

A Prayer.

**ous a sober lyfe to the glo-
ry of thy holy name . Amen.**

O, els this prayer folowing

A **U**nmyghtye God, the fa-
ther of oure Lorde Iesus
Christe whiche desirest not
the deathe of a Sinner, but
rather that he maye tourne
from his wickednes and liue
and hath geuen power and
commaandement to thy mi-
nisters to declare and pro-
nounce to the people bringe
penitent, the absolution and
remission of their sinnes and
pardonest and absolueste all
them

A Prayer.

them which truely repente
and vnfainedly beleue his
holy gospel, I beseeche thee
to graunte mee true repen-
taunce and thy holpe spirite
that those thinges may plea-
se thee, whiche I doe at this
present & that the reste of my
life hereafter maye be pure
and holy, so that at the laste
I maye come to thy eternall
ioye throughe Iesus Christ
our Lord. Amen.

OUR father which art
in Heauen, halowed
be thy name. Thy kingdom
come

Morning prayer.

come. Thy will bee done in
earth as it is in heaven.

Giue vs this day our dayly
bread. And forgue vs our
trespasses, as we forgive
them that trespass against
vs And let vs not be leadde
into temptation. But deli-
uer vs from euill. Amen.

Then saye.

O Lord open thou my lips
And my mouth shall
shew forth thy praise.

O God make speed to saue
mee.

O Lord make hast to helpe
me. Glo

Morning prayer.

Glorie be. &c. As it was. &c.

Venite. Psalm. xcvi.

O Come lette vs singe vn
to the Lorde, let vs har-
telpe reioyce in the strength
of our saluation.

Let vs come befoze his
presence with thanckes ge-
uinge and shewe our selues
glad in him with psalmes.

For the Lorde is a greate
G O D, and a greate Kinge
boue all gods.

In his handes are al the
corners of the Earth, and
the strengthe of the hilles
is

Eorning prayer.

is his also.

The sea is his and he made it, and his handes prepared the dry land.

O come let vs worshippe and fall down a kisse before the Lord our maker.

For he is the Lord our god, and we are the people of his pasture, & the sheepe of his handes.

To day if ye will heare his voice, harden not your hartes as in the prouocation, & as in the daye of temptatio[n] in the wildernes.

ne here

Morning prayer.

When your fathers tempe-
ted me proued me and sawe
my workes.

Forty yeres longe was I
griued with this genera-
tion, and saide it is a people
that doe erre in their hartes
for they haue not knowen
my waies.

Unto whome I sware in
my wrath that they shoulde
not enter into my rest.

Glozy be .ac. As it was .ac.

Beatus vir .Psalm.i.

Blessed is that man that
hathe not walked in the
coun-

Morning prayer.

counsaille of the vngodlye
noꝛ stande in the waye of
sinners, and hathe not sitte
in the seat of the soꝛnefull.

But his delighte is in the
lawe of the Lord, and in his
law will he exercise himselſe
both day and night.

And he shalbe like a tree
planted by the water side
that will bynge forth his
fruite in due season.

His lease also shall not wt-
ther, and loke what so euer
he doth it shall prosper.

As foꝛ the vngodly it is
not

Morning prayer.

not, so with them, but they
are like chaffe whiche the
wind scattereth away from
the face of the earth.

Therefore the vngodly shal
not be able to stande in the
iudgemente wither the sin-
ners in the congregation of
the righteous.

But the Lorde knoweth
the way of the righteous &
the way of the vngodly shal
perishe.

Glorie be. &c. As it was. &c.

Domine quid. Psalm. iij.

Lorde, howe are they in

C. l.

crea.

Morning prayer.

created that trouble me.

Manye are they that rise
against me.

Manye one there be that
saye of my soule there is no
helpe for him in his God.

But thou O lord, art my
defender, thou arte my way
ship, and the lifter vp of my
heade.

I did call vpon the lord
with my voice, and he harde
me out of his holy hill.

I laye me downe and slepte
and rose againe for that the
lord sustained me.

Morning prayer.

I will not be afraid of
ten thousand of people that
haue set themselves against
me rounde about.

Up lordc and helpe me, O
my God, for thou smitest all
myne enemyes vppon the
cheke bone thou haste broke
the teth of the vngodly.

Saluation belongeth vnto
the lordc, and thy bles-
sing is vpon the people.

Glorie be. &c. As it was. &c.

Cum inuocarem. Psalm. liii.

Hear me when I call
O GOD, of my righte-
ous

Morning prayer.

ownes thou haste set me at liberty when I was in trouble, haue mercy vpon me, & harken vnto my prayer.

O ye sonnes of men how long will ye blaspheme mine honour, and haue such pleasure in vanity and secke after leasinge.

Knowe this also that the Lord hath chosen to himselfe the man that is godly when I call vpon the Lord he will heare me.

Stande in awe and sinne
not comon with your owne
harte

Morning prayer.

hart, and in your Chamber
and be still.

Offer to god the sacrifice of
righteousnes and put your
truste in the Lord.

There be manye that will
say, who will shewe vs any
good.

Lord lift thou vp the light
of thy countenance vpon vs.

Thou hast put gladnes in
my harte since the time that
their Cozne and Wine (and
Oyle) increased.

I will laye me downe in
peace and take my rest, for

C. lli.

It is

Morning prayer.

it is thou Lord onely that
makest me dwell in safete,
Glozy be. &c. As it was. &c.

The first lesson taken out
of Exodus. xx.

REmember that thou kepe
holye the Sabaoth daye
fix dayes thou shalt labour
and doe all that thou haste
to doe: but the seventh daye
is the Sabaoth of the Lord
thy god in it thou shalt doe
no manner of worke thou &
thy sonne: & thy Daughter
thy manservante, and thy
maideservant, thy cattell, &
the

Morning prayer.

the straunger that is withe
in thy gates for in six dayes
the lord made heauen and
earthe the sea and all that in
them is, and rested the se-
uenthe daye. Wherefore the
Lorde blessed the seuenthe
day and halowed it.

Te Deum Laudamus.

We praise thee, O God
we knowledg the to be
the lord.

All the earth doth worshi-
pe thee the father euerlasting.
To thee all Angelles cry a
G.iii. loude

Morning prayer.

loude the Heauens and all
the powers therein:

To the Cherubin and Se
raphin continually do cry.

Holye, Holye, Holye, Lord
God of sabaoth.

Heauen and earth are full
of the maiestie of thy glory.
The glorious companie of
the Apostles praise thee.

The goodlye felowship of
the Prophetes praise thee.

The noble armie of Mara
tirs praise thee.

The Holye Church thou
rowout all the people both
knowe

Morning prayer:

knowledge thee.

**The father of an infinite
Majestie.**

**Thy honozable, true, and
only sonne.**

**Also the holy ghoſte, the
comforter.**

**Thou art the kinge of glo
rie O Chyiſt.**

**Thou art the euerlaſting
ſonne of the father.**

**When thou tokeſte vppon
thee to deliuer manne thou
diddeſt not abhorre the bir
gins wombe.**

**When thou haddeſte ouer
come**

Morning prayer.

come y^e sharpenes of deathe
thou didst open y^e kingdome
of heauen to all beleuers.

Thou sitteste one the righte
hande of God, in the glorie
of the father.

We beleue that thou shalt
come to be our iudge.

We therefore praye thee
helpe thy seruantes whome
thou hast redeemed with thy
precious bloud.

Make them to be numbred
with the thy sainctes in glo-
ry everlasting.

O Lorde saue thy people.

And

Morning prayer.

And blesse, thyne heritage.

Gouerne them and lifte
them vp for ever.

Day by day we magnifie
thee.

And we worship thy name
euer world without ende.

Touchsafe O lord to keepe
vs this day without sinne.

O Lord haue mercy vppon
vs haue mercy vppon vs.

O Lord let thy mercye
lighten vpo vs as our trust
is in thee.

O Lord in thee haue I
trusted let me neuer be con-
founded

Comyns prayer.

founded.

On this Canticle.

Benedicite.

O Al ye workes of y Lord
blesse ye the lord: praise

him & magnify him for euer

O ye angels of y lord blesse

ye the Lord: praise ye him

and magnify him for euer.

O ye Heauens, blesse ye the

lord: praise him and magni-

fy him for euer.

O ye waters that be aboue

the firmament, blesse ye the

Lord: praise him and mag-

nify him for euer.

O

Morning prayer.

O all ye powers of the lord
blesse ye the lord: praise him
and magnify him for ever.

O ye sunne & Moone, blesse
ye the Lord: praise ye him
and magnify him for ever.

O ye Starres of Heauen
blesse ye the lord: praise him
and magnifie him for ever.

O ye Showers & dew, blesse
ye the Lord: praise ye him
and magnifye him for ever.

O ye Windes of God, blesse
ye the Lord: praise ye him
and magnifie him for ever.

O ye Fire and Heate, blesse

Evening prayer.

ye the lord: praise ye him
and magnifie him for ever.

O ye winter and Sommer,
blesse ye the lord praise him
and magnifie him for ever.

O ye Dewes and frostes
blesse ye the lord praise him
and magnifie him for ever.

O ye frost and Cold, blesse
ye the lord praise him and
magnifie him for ever.

O ye Ice and snowe, blesse
ye the lord: praise ye him
and magnifie him for ever.

O ye Nightes and Dayes,
blesse ye the lord: praise him
and

Morning prayer.

and magnifie him for euer.
O ye Lighte and Darknes
blesse ye the lord praise him
and magnifie him for euer.

O ye lighteninges & clouds
blesse ye the lord, praise him
and magnify him for euer.

O let the Earth, blesse the
lord, yea, let it praise him &
magnifie him for euer.

O ye Mountaines & Hilles,
blesse ye the lord: praise him
and magnify him for euer.

O all ye good things, vpon
the Earth, blesse ye the
lord, praise him and mag-
nify

Morning praye.

blisse him for euer.

**O ye Welles, blesse ye the
Lorde: praise him and mag-
nify him for euer.**

**O ye Seas and foudres,
blesse ye the lord: praise him
and magnify him for euer.**

**O ye rhyues and all that
moue in the waters, blesse
ye the Lord: praise him and
magnify him for euer.**

**O al ye fowles of the aice
blesse ye the lord: praise him
and magnify him for euer.**

**O all ye Beastes & Cattell,
blesse ye the lord: praise him
and**

Moorning prayer.

and magnify him for euer.

**O ye Children of menne
bless ye the lord, praise him
and magnify him for euer.**

**O let Israell, bless the
Lorde: yea, let it praise him
and magnify him for euer.**

**O ye Priestes of the Lord
bless ye the lord, praise him
and magnify him for euer.**

**O ye seruantes of the lord
bless ye the lord: praise him
and magnify him for euer.**

**O ye Sprites and Soules
of the righteous, bless ye
the Lorde, praise him and**

f.i.

mag.

Morning prayer

magnifie him for euer.

O ye holy and humble men
of harte bleſſe ye the Lord
praiſe him and magnify him
for euer.

O Ananias, Azarias, and
Miſaell. bleſſe ye the Lord
praiſe him & magnifie him
for euer.

Glorie. &c. As it was. &c.

The ſeconde leſſon taken out of
the. v. Chapter of the goſpell
of. S. Matthew.

When Jeſus ſawe y^e peo
ple, he went vp into a
mountaine, & whē he
was

Morning prayer.

was set, his Disciples came to him and after that he had opened his mouth he taughte them sayinge blessed are the poore in spirite for theirs is the kingedome of Heauen. Blessed are they that mourne. for they shall receiue comfort. Blessed are the merke, for they shall receiue the inheritance of the erth blessed are they which hunger & thirste after righteousness for they shall be satisfied. Blessed are the mercifull for they shall obtaine

f. ii.

merc

Morning prayer.

mercy. Blessed are the pure
in hart for they shall se God
Blessed are y^e peace makers
for they shall be called the
childzen of god. Blessed are
they which suffer persecuti-
on for rightousnes sake for
theres is the kingdome of
heauen. blessed are ye when
men reuile you & persecute
you and shall falselye say all
manner of euill sayinges a-
gainste you for my sake re-
ioyce & be glad, for great is
your reward in heauen. For
so persecuted they the p^ro-
phets

Morning prayer.

phites, whiche were before
you. Ye are the Salte of the
earth. But if the Salt haue
losse his saltnes, what shall
be seasoned therewith. It
is thenceforthe good for no-
thing but to be cast out, and
to be troden downe of men.
Ye are the light of y^e worlde.
A Cittle that is set on an hill
cannot be hidde neither doe
men lighte a Candell & put
it vnder a Busshell, but on a
Candellsticke, and it geueth
light vnto all that are in the
house. Let youre lighte so
shine

Morning prayer.

Shine before men, that they
may see your good workes
and glorifye your Father
which is in heauen.

Thus endeth the seconde lesson.
Benedictus. Luke. i.

Blessed be the lord god of
Israel, for he hath visit-
ted and redeemed his people
And hath raised up a might-
ye saluation for vs, in the
house of his seruant David.

As he spake by the mouth
of his holy prophets which
have bene since the world
began.

That

Morning prayer.

That wee shoulde be saued
from our enemies & from y^e
handes of all that hate vs.

To performe the mercye
promised to our torefathers
and to remember his holpe
couenaunt.

To performe y^e othe whiche
he sware to oure torefather
Abrahā y^e he wold geue vs.

That we being deliuered
out of the handes of our ene
mies might serue him with
out feare.

In holines and righte
ousnesse before him all the

f. liij.

dayes

Morning prayer.

dayes of our life.

And thou childe shalt be called the prophet of the highest for thou shalt goe before the face of the Lorde to prepare his wayes.

To geue knowledge of saluation vnto his people, for the remission of their synnes.

Therfore the tender mercy of our God, whereby the day springes from an high hath visited vs.

To geue light to them that sit in darkenes and in shadow of death, & to guide our feete

Morning prayer.

feete into the way of peace.

Glorie be. &c. As it was. &c.

Or is this Psalm.

Jubilate deo. Psalm. C.

OWe ioyfull in the Lorde
(all ye Landes) serue
the Lord with gladnes, and
come before his presence
with a songe.

Be ye sure that the Lorde
he is god it is he that hath
made vs, and not we oure
selues we are his people, &
the shepe of his pasture.

O goe your waye into his
gates with thanks geuing
and

Morning prayer.

And into his Courtes with
prasse be thankful vnto him
& speake good of his name.

For the lord is gracious
his mercy is everlastinge, &
his truth endureth from ge-
neration to gene ration.

Glozy be. &c. As it was. &c.

The Creede.

I Beleue in god the Father
almightye, maker of Hea-
uen and earth: And in Je-
sus Chiste his onely sonne
our Lorde. &c.

Let vs praye.

Lorde haue mercey vpo vs.
Christe

Morning prayer.

Christ haue mercy vpon vs
Lord haue mercy vpon vs.
Our father which art. &c.
O **L**orde shewe thy mercye
vpon vs.

And graunte vs thy salua:io
O **L**orde saue the Queene.

And mercifullye heare vs
when we call vpon thee.

Indue thy ministers with
righteousnes.

And make thy chosen peo-
ple ioyfull.

O **L**orde saue thy people.
And blese thine inheritance.

Gue peace in our time **O**
lord. **By.**

Morning prayer.

Becanse there is none other
that fighteth for vs but. On-
ly thou O God.

O God make cleane our
hartes within vs.

And take not thine holpe
spirite from vs.

Then say the Collect that per-
taineth vnto that Sunday which
Collect also shall serue for the first
Collect all the weeke followinge.

The second Collect for Peace.

O God which arte autho-
r of peace & loue of con-
corde in knowledge of whō
standeth oure eternall lyfe,
whose

morning prayer.

whose service is perfect free-
dom defende vs thy hum-
ble seruants in all assaults
of our enemies; that we su-
relye trusting in thy defence
may not feare the power of
anye aduersaries, thoruwe
the mighte of Iesus Chylike
our Lord.

The third Collect for grace.

O Lord our heauenly fa-
ther almighty and euer-
lasting God, whiche haue
safely brought vs to the be-
ginninge of this day, defende
vs in the same with thy
mighty

Morning prayer.

mighty, power and graunte
that this daye, wee fall into
no sinne neither runne into
any kinde of danger, but
that all our doinges may be
ordered by thy gouernance
to doe alwayes that is righ-
teous in thy sighte throughe
Jesus Christe our Lorde.
Amen.

The. iiii. Collect for the Quene.

O Lorde Jesus Christe
most highe most mighty
kinge of kinges, Lorde of
Lords the onely ruler of all
things, the very Sonne of
God

Morning prayer

God, on whose right hande
sitting dost from thy throne
behold al the dwellers vpon
Earthe, with moste lowelye
heartes, wee beseeche thee
vouchsafe with fauourable
regard to behold our moste
Gracious Soueraigne La-
dye Queene Elizabeth & so
replenishe her with y grace
of thy holy spirite that shee
maye alwaye encline to thy
will and walke in thy waye
keepe her farre from igno-
raunce but throzow thy gra-
cious gifte let prudence and
godly

Morning prayer.

godlye knowelinge alwaye
abounde in her Royall hart
so instruct her (O Lorde Je-
su) raigninge vpon vs in
earth that her noble Grace
may alway obvie thy godlye
maistie in face and deade
endue her plentifullye with
heavenly giftes graunt her
in health and wealthe long
to liue heape glory and ho-
nour vpo her glad her with
the ioye of thy countenance
so strength her that she may
banquish and overcome al
her and our foes & be dread
and

Morning prayer.

and feare of all the enemies
of this world and finallye
after this life, that she maye
attayne everlastinge ioye &
felicitie. Amen.

Heare after followeth the Litanie.

O God the father of Hea-
uen haue mercy vpon vs
miserable sinners.

O God the father of heauen haue
mercy vpon vs miserable sinners.

O God the Sonne redeemer
of the worlde, haue mercye
vpon vs miserable sinners.

O God the sonne redeemer of the
world haue mercy vpon vs mis-
erable sinners.

Morning prayer.

O God the holy ghoſte proceeding from the father and the ſonne haue mercy vpon vs miſerable ſinners.

O God the holye ghoſte proceeding from the father and the ſon haue mercy vpon vs miſerable. &c

O Holye bleſſed & glorious Trinite, thre perſons and one God, haue mercy vpon vs miſerable ſinners.

O holye bleſſed, and glorious Trinitie, thre perſons and one God, haue mercy vpon vs &c

Remember not Aorde our offences nor the offences of our forefathers, neither take thou

Morning prayer.

thou vengeance of oure sin-
nes: Spare vs good Lorde
spare thy people whō thou
hast redeemed with thy most
precious bloude, and be not
angry with vs for ever.

Spare vs good Lord.

from all euill & mischiefe
from sinne, from the craftes
and assaultes of the Deuill,
from thy wrathe, and from
euerlasting dampnation.

Good Lord deliuer vs.

from all blindness of harte
from pride vaine glozy, and
hypocrisy from enuy hatred

G. ii.

and

Morning prayer.

and malice, and all vncharitablenes.

Good Lord deliuer vs.

**from all fornication and al
other deadlye sin, and from
al the deceits of the woold
the flesh and the Deuill.**

Good Lord deliuer vs.

**from lighteninges & tem-
pests, from plague, pestilence
and famine, from battaile
and murther, and from so-
daine death.**

Good Lord deliuer vs.

**from all sedition and pri-
uy cōspiraçe from all false
doctrines**

Morning prayer.

**Doctrine and Heresye, from
hardnes of heart, and con-
tempt of thy word and com-
maundement.**

Good Lord deliuer vs.

**By the misterye of thy holy
incarnation by thy holy na-
tivity and Circumcision, by
thy Baptisme, fastinge, and
temptacion.**

Good Lord deliuer vs.

**By thine agony and bloudy
sweate, by thy Crosse & pas-
sion: by thy precious deathe
and burfall, by thy glorious
resurrection, and ascention.**

Psalm

G. lll.

and

Morning prayer.

**and by the comminge of the
holy ghost.**

Good Lord deliuer vs.

**In all time of our tribulati-
on, in all time of our wealth
in the houre of deathe and
in the daye of iudgement.**

Good lord deliuer vs.

**We sinners doe besech thee
to heare vs (O lord God)
and that it maye please thee
to rule, and gouerne thy ho-
ly church vniuersally in the
right way.**

We beseeche thee to heare vs. &c.

**That it maye please thee to
kepe**

Prayer.

keepe and strengthen in the
true worshipping of thee in
righteousnes and holynes
of life, thy seruante Eliza
beth oure moste gracious
Queene and gouernour.

We beseeche thee to heare vs. &c.

That it maye please thee to
rule her hearte in thy faith
feare and loue, and that she
maye evermore haue affi
aunce in the, and euer seeke
thy honour and glory.

We beseeche thee to heare vs. &c.

That it maye please thee to
be her defender and keeper
G. lllj. geue

Morning prayer.

geuing her the victorie ouer
all her enemies.

We beseeche thee to heare vs. &c.

That it maye please thee to
illuminate all Bishops, Pas-
tours and ministers of the
Church, with true know-
ledge and vnderstanding of
thy word, and that both by
their preaching and liuinge
they maye set it forth and
shew it accordingly.

We beseeche thee to heare vs. &c.

That it maye please thee to
endue the lords of the coun-
saile, and all other Nobilitie
with

Morning prayer.

**both grace wisdom and
vnderstandinge.**

We beseeche thee to heare vs. &c.

**That it maye please thee to
blesse and keepe the Magis-
trates geuinge them grace
to execute Justice, and to
maintaine truth.**

We beseth thee to heare vs. &c.

**That it maye please thee to
blesse & keepe all thy people.**

We besech thee to heare vs. &c.

**That it maye please thee to
geue to all Nations vniuersal
peace and concord.**

We beseth thee to heare vs. &c.

Morning prayer.

**That it maye please thee to
geue vs an hart to loue and
dreade thee, and diligentlve
to lyue after thy commaun-
dementes.**

We beseeche thee to heare vs. ec.

**That it maye please thee to
geue all thy people increa-
se of grace to here m'ke lve
thy woorde & to receaue it wth
pure affectiō, and to bringe
forth p^r fruite of the spirite.**

We beseeche thee to heare vs. ec.

**That it maye please thee to
bring into p^r waye of truth
all such as haue erred and
are**

Praying prayer.

are deceived.

We beseech thee to heare vs. &c.

**That it maye please thee to
strengthen such as do stand
and to comforte and helpe
the weake harted, and to
raise vp them that fall, and
finallye to beate down Sa-
than vnder our fete.**

We beseeche thee to heare vs. &c.

**That it maye please thee to
succour helpe and comforte
all that be in danger, neces-
sitye and tribulation.**

We beseeche thee to heare vs. &c.

**That it maye please thee to
pre-**

Morning prayer.

preserve al that trauaile by
land or by water al women
labouring of childe, all sicke
persons and young childzen
and to shew thy pitie vpon
all prisioners and captiues.

We beseeche thee to heare vs. &c.

That it maye please thee to
defende and prouide for the
fatherles Childre and wi-
dowes and all that be deso-
late and oppressed.

We beseeche thee to heare vs. &c.

That it maye please thee to
haue mercy vpon all men.

We beseeche thee to heare vs. &c.

That

Morning prayer.

That it maye please thee to
forgeue our enemies perle-
cutozs & sclaunderers and
to tourne thei hartes.

we beseeche thee to heare vs. &c.

That it maye please thee to
geue & preserve to oure vse
the kindelye fruites of the
earth, so as in due tyme
we may enioye them.

we beseeche thee to heare vs &c.

That it maye please thee to
geue vs true repentance
to forgeue vs al our sinnes,
negligences & ignozances,
and to indue us with the
grace

Morning prayer.

grace of thy holy spirite, to
amend our liues accordinge
to thy holy woꝛde.

We beseeche thee to heare vs. &c.

Sonne of God, we beseeche
thee to heare vs.

Sonne of god we beseeche the to
heare vs.

O laꝛe of god, that takest a-
way the sinnes of y^e woꝛlde.

Graunt vs thy Peace.

O laꝛe of god, that takest a-
way the sinnes of y^e woꝛlde.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord

Morning prayer.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father whiche. &c.

and lead vs not into temptation.

But deliuer vs from euill. Amen.

O Lord deale not with vs
after our sinnes.

Neither rewarde vs after
our iniquities.

Let vs praye.

O God mercifull Father,
that despiseste not the
fighing of a contrite harte,
vñ

Morning prayer.

nor the desire of such as he
for so full mercifully afflicte
oure prayers that we make
before the in all our trou-
bles and aduersities when
so euer they oppresse vs.

And graciously heare vs
that those evils, whiche the
craft and subtilty of the de-
uil or man worketh against
vs be brought to naught,
and by the providence of thy
goodnes they may be dis-
persed, that we thy seruants
being hurt by no persecutio
may euermore geue thanks
vnto

Morning prayer.

Unto the in thy holy Church
through Iesus Christe our
Lorde. Amen.

O lorde arise helpe vs, & de-
liuer vs for thy names sake.

O God, we haue hard with
our eares and our fathers
haue declared vnto vs y^e no-
ble works that thou diddest
in their dayes, & in the olde
time befoze them.

O lorde arise helpe vs, and
deliuer vs for thine honour
Glozy be. &c. As it was. &c.
from our enemies defende
vs O Christ.

A. l.

Gras

Morning prayer.

Graciously loke vpon our
afflictions.

Pitifully behold the sorowes
of our hartes.

Mercifullye forgeue the sinnes of
thy people.

Favourably with mercye
heare our prayers.

O Sonne of David, haue mercye
vpon vs.

Bothe now and euer bouch-
safe to heare vs O Chyiste.

Graciously heare vs O Chyist.

Graciously heare vs O lorde
Chyist.

O Lorde, lette thy mercye be
shewed vpon vs.

The

Morning prayer

The Aunswere.

As we do put our trust in thee,

Let vs praye.

We humblye beseeche thee
O fathre mercifullie
to take vp oure infirmities
and for the glorie of thy na-
mes sake, tourne from vs
all those evils that we most
righteouslie haue deserued
and graunt that in all oure
troubles we maye put oure
whole truste and confy-
dence in thy mercye, and e-
uermore serue thee in hol-
nes and purenes of lyuinge

Morning prayer.

to thy honoure and glozre:
through our only mediator
and advocate Iesus Chyſte
our Lord. Amen.

Forrain, if the time require
O God heauenly father,
which by thy ſonne Je-
ſus Chyſte haſte promiſed
to all the that ſeke thy king-
dome and the righteousnes
therof all things neceſſarye
to their hopely ſuſtenaunce
ſende vs by haſte the in
this our neceſſity ſuche mo-
derate rain & ſhowers, that
we may receiue the fruites
of

Morning prayer.

of the earth to our comfort
and to thy honour through
Jesus Christ our Lord.

For faire weather.

O Lord God, whiche for
the sin of man didste once
drowne all the worlde ex-
cepte ryghte parsones and
afterward of thy great mer-
cy diddest promise neuer to
destroy it so again; we hum-
bly beseeche the, y^e althoughe
we for our iniquities haue
worthily deserved this pla-
gue of raine & waters, yet
vpon our true repentance
thou

Ps. lxxi.

thou

Morning prayers

thou wilt send vs such wea-
ther, whereby we may recei-
ue the fruites of the earthe
in due season: and learne
bothe by thy punishment to
amend our liues and for thy
clemēcy to geue the praise
and gloze, throughe Iesus
Christ our lord. Amen.

In the tyme of Deathe
and famine.

O GOD heauenly father
whose gifte it is, that
the raigne dothe fall, the
earth is fruitful, beastes in-
crease and fishes do multi-
plye,

Morning prayer.

plye : beholde wee beseeche thee , the afflictions of thy people, and graunt that the scarltie and dearth, whiche we do now most iustlye suffer for oure iniquitye, maye throughe thy goodnes , be mercyfully turned into chepenesse and plentye , for the loue of Iesus Chryste our lord to whom with the and the holy g'host. &c.

In the tyme of warre:

O Almighty God , kynge of all kynges and gouernour of all thynges, whose

H. iiii.

ps.

Morning prayer

power no creature is able
to resiste, to whom it belon-
geth iustlye to punnishe sin-
ners, & to be merciful to the
that truely repēt saue & de-
liuer vs, we humbly beseeche
the, from the handes of our
enemies: abate their pride
astwage their malice & con-
found their deuises, that we
being armed wth thy defence
may be preserved euermore
frō all perils, to glorify the
which art the onely gruer
of al victory thoro the me-
rites, of thy onely sonne Je-
sus

Morning prayer.

Ius Chyist our Lord Amen.
In the time of any common
plague, or sickenes.

O Almightye God, which
in thy wrath in the time
of King Dauid, diddest flea
with the plage of pestilence
thre score and ten thousande
and yet remeibzing thy mer-
cy didst saue the reste, haue
pittie vpon vs miserable sin-
ners, that nowe are visited
with great sickenes & mor-
talitie: that like as thou did-
dest then commaunde thine
Angel to cease from puni-
shing

Shewing prayer.

Thing, so it may now please
the, to withdrawe from vs
this Plague and greivous
syckenesse: throughe Iesus
Christ our Lord. Amen.

After the sermon or homely.

Graunt wee beseeche thee
almightye God, that the
wordes whiche wee haue
hearde this daye with oure
outward eares may thoro-
thly grace, bee so grafted in-
wardlye in oure heartes,
that they may bringe forth
in vs, the fruites of good
liuinge, to the honoure and
praise

Morning prayer.

praise of thy name, thou our
Jesus Christe our Lord
Amen.

The Letany shall end with
this Collect followinge.

A mighty God whiche
hast grēd vs grace at
this time with one ac-
corde to make our common
supplicatiōs vnto thee, and
best promise, that when
two or three be gathered to-
gether in thy name, thou
wilt graunte their requestes
fulfyll now (O Lord) the de-
sires & petitions of thy ser-
uaunts.

Evening prayer.

vaunted as may be most exp-
edient for their graunting
vs in this worlde know-
ledge of thy truthe, and in
the worlde to come life ever-
lasting. Amen.

As befoze Morning prayer even so
befoze Evening prayer begin
with a sentence, and adde there
vnto the confession of sinnes and
the prayer following and the saie
Our father which art. &c.

○ Lord open thou my lips.
And my mouth shall
shew forth thy praise.
O God make speed to saue
me.

Evening prayer.

O lord make haste to helpe
me.

Stoꝝp be. &c. As it was. &c.

Praise we the Lord.

Consuebor tibi. Psalm. i.

I wyll geue thanks vnto
the lord with my whole
harte secretly among the
faithfull in þe cōgregation.

The workes of the Lord
are greete soughte out of
all them that haue pleasure
therein.

His worke is worthy to
be praised & had in honour,
and his righteousnes endureth
reth

Euening prayer.

reth for euery.

The mercifull and graci-
ous Lord hath so done his
maruailous woorkes, that
they oughte to be had in re-
membrance.

He hath geuen meate vn-
to them that feare him, hee
shall euer bee without fault of
his couenaunt.

He hath shewed his people
the power of his woorkes
that he maye geue them the
heritage of the heathen.

The woorkes of his handes
are veritie and iudgement,

all

Evening prayer.

all his commaundementes
are true.

They stand faste for ever
and ever, and are donne in
truth and equitie.

Hee hath sent redemption
vnto his people: hee hath
commaunded his covenant
for ever, holpe and reuerent
is his name.

The feare of the Lorde is
the beginning of wisedome
a good vnderstanding haue
all they þo thereafter þo prai
se of it endureth for ever.

Glorie be, &c. As it was. &c.

Bea

Evening prayer.

Beatus vir. Psalm. xij.

Blessed is that man that
feareth the Lord he hath
great delite in his cōmaun-
dementes.

His seede shall be mightye
vpon earth: the generation
of s^c faithfull shall be blessed
riches & plentiousnes shall
be in his house, & his righ-
teousnes endureth for euer.

Unto the godly there aris-
eth by a light in the dark-
nes, he is mercifull, lowly
and righteous.

A good man is mercifull
and

Euening prayer.

and lendeth and will guide
his wordes with discretion.
For he shal neuer be moued
and his righteousnesse shal
be had in an euerlasting re-
membraunce.

He shal not be a frater of
anye euill tidinges, for his
hart standeth fast and bele-
ueth in the Lord.

His hart is stablished and
will not shrinke vntill he see
his desire vpon his enemies.

He hath dispersed abroade
and geuen to the poore, and
his righteousnesse remai-
neth

A. l.

neth

Euening prayer.

neth for euer his hoꝛne ſhal
be exalted with honour.

The vngodly ſhall ſee it, &
it ſhall greeue him he ſhall
gnaſhe with his teeth, and
conſume away, the deſire of
the vngodly ſhall periſhe.

Gloꝛy be &c. As it was. &c.

The fiſt leſſon taken oute of the
fiſt Chapter of the Pꝛouerbes.

Whe ſeldome cryeth with-
oute, and putteth foꝛ the
her voyce in the ſtreets.

She calleth before the con-
gregation, in the open ga-
tes, and ſhe weeth her words
thoꝛowe

Euening prayer.

thoꝛowe the citie saynge, O
ye childzen how long wil ye
scorners delight in scorning
and the vnwise be enemies
vnto knowledge, O tourne
you vnto my correction. Loe
I will expresse my mind vn-
to you and make you vnder
stande my wordes. Seinge
then that I haue called, and
ye refuse it. I haue stretched
oute my hande, and no man
regarded it, but all my coun-
sailes haue ye dispised, and
set my correction at naught
therefoze shall I also laugh
I.ii. in

Euening prayer.

in your destruction & mocke
you when the thinge that
ye feare cometh vpon you.

Even when the thinge that
ye bee afraide of falleth in
sodainlye lyke a floume and
your misery lyke a tempeste
yea when trouble and hea-
uines cometh vpon you the
they shall seeke me earelye
but they shall not finde me.

And that because they ha-
ted knowledg & receiued
not the feare of the Lorde
but abhoyred my counsaile
and dispised my correction.

Bag.

Evening prayer.

¶ Magnificat anima. Luke. i.

My soule doth magnifye
the Lord.

And my spirit hath rejoy-
ced in god my saviour.

For he hath regarded the
lowlines of his handmaidē.

For behold from hence-
forth all generations shall
call me blessed.

For he that is mightye
hath magnified me and holy
is his name.

And his mercy is on them
that feare him throughoute
all generations.

¶ Psalme. 134. iii.

He

Euening prayer.

He hath shewed strength
with his arme he hath scat-
tered the proude in the ima-
gination of their hartes.

He hath put downe þe might-
y from their seat, and hath
exalted the humble & meke.

He hath filled the hungrye
with good thinges, and the
riche he hath sent empty a-
waye.

He remembrynge his mer-
cy hath holpen his seruaunt
Iscacallas hee promised to
oure forefather Abzaham &
his sede for euer

Glorie

Euening prayer

Glozy be. &c. As it was. &c.

O: els this Psalme.

Cantate. Psalm. xcviij.

O Singe vnto the Lorde
a newe song, for he hath
done meruailous thinges.
With his owne right hande
& with his holy arme hathe
he begotten himself the vic
tory.

The Lord declared his sal
uation, his righteousnesse
hath he openly shewed in y
sight of the Heathen.

He hath remembred his
mercy and truthe towarde

A. liti. the

Exeuting prayer.

the house of Israel, and all
the endes of the world haue
seene the saluation of our
God.

Shewe your selues ioy-
full vnto the Lord all ye lan-
des, singe, reioyce, and giue
thanks.

Praise y^e lord vpon the harpe
Singe to the harpe, with a
Psalme of thankesgivinge.

With trumpets also and
Habunnes, O shewe youre
selues ioyful before the lord
the kinge.

Let the sea make a noyse
and

Euening prayer.

and all that therein is, the
round worlde, and they that
dwell therein.

Let the floudes clap their
handes and let the hilles be
ioyfull together before the
lord, for he is come to iudge
the earth.

With righteousnes shall
he iudge the world and the
people with equitie.

Glorie be. &c. As it was. &c.

The second lesson taken out of
he xx. Chapter to the Romaines.

Beseche you brethren, by
the mercifullnes of God,
that

Evening prayer.

that you make your bodyes
a quicke sacrifice, holpe and
acceptable vnto God which
is your reasonable seruing
of god, and fashion not your
selues like vnto this worlde
but be ye chaunged in your
shape by opening of your
minde, that ye maye proue
what thinge that good & ac
ceptable and perfect will of
God is.

For I say thorow the grace
that vnto me geuen is to e-
uery man amonge you that
no mā stand hie in his owne
conceit

Euening prayer.

conceit moze then it becoms
meth him to esteeme of him-
selfe but so iudge of himself
that he be gentle and sober
accozding as God hath delte
to euery man the measure of
faith, for as we haue manye
members in one bodge, and
all members haue not one
office so we being many are
one body in Christ and eue-
ry man amonge our selues
one anothers members.

Nunc dimittis. Luke. ij.

Lorde now letteste thou
thy seruaunte departe in
peace

Euening prayer.

peace , accordinge to thy
worde.

For mine eyes haue seene
thy saluation.

Which thou hast prepared
before the face of all people
To be a lighte to lighten
the gentils, & to be the glo-
rye of the people Israell.

Glorie be. &c. As it was. &c.

Tells this Psalm

Deus miseriatur nostri Psal. lxviij.

GOD be mercifull vnto
vs & blesse vs: and shew
vs þ light of his countenance
and be mercifull vnto vs.

That

Euening prayer.

That thy way maye be
knowne vpon earth and thy
sauinge healthe amonge al
nations.

Let the people praise thee
O God, yea let al the people
praise thee.

O let the nations reioyce
and be glad, for thou shalt
iudge the folke righteously
and Gouverne the Nations
vpon earth.

Let the people praise thee
O God : Let all the people
praise thee.

Then shall the earth bringe
forth

Evening prayer.

for the her increase and God
eu en oure owne God, shall
giue vs his blessing.

God shall blesse vs and al
the endes of the world shall
feare him.

Glorie be to the Father. &c.
As it was in the begin. &c.

Then saye the Creede with o-
ther Suffrages, as is before ap-
pointed at Morning prayer after
Benedictus adding the Sunday
collect & these three that folowe
for Peace.

O GOD from whō all ho-
ly desires all good coun-
sayles

Euening prayer.

salles and all iuste woꝝkes
doe proced: geue vnto thy
seruaunts that peace which
the woꝝld cannot geue, that
both our hartes maye be set
to obey thy cōmaundemētes
and also that by thee we be
ing defended from the feare
of oure enemies maye passe
our time in rest and quiet-
nes thozome the merites of
Iesus Chꝛist our Sauoure
Amen.

A Prayer for the Quene.

Most mercifull father
all wee thy seruantes
by

Evening prayer.

By duetye and Childzen by
grace, doe beseeche the moste
humblie to preserve Eliza-
beth thy daughter and ser-
uante, and oure Queene and
gouernoure, Sowe in her
good Lorde, suche seede of
vertue now in her younge
age that many yeares this
realme maye enioye muche
fruite of this thy blessinge
in her thozow Jesus Chyist
our Lord. Amen.

For one that is sore sicke.

HEare vs almighty and
most mercifull God and
sanctour

Evening prayer.

sauiour extend thy accustomed
goodnes to thy seruāt
A. whiche is greued with
sickenesse, visite him O lord
as thou dideste visite Pe-
ters wiues mother and the
Captaines seruaunte, So
visite and restore vnto this
sicke person, his former
healthe (if it be thy will) or
else geue him grace so to
take thy visitacion that af-
ter this painfull life ended
he may dwell with thee in
liue everlasting.

Other generall Collects.

L. i.

A. A. A.

Euening prayer.

A Ssiste vs mercyfullye O
Lord in the se our suppli:
cations & prayers, and dis-
pose þ way of thy seruants
towards the attaimment of
euerlastinge saluation, that
among all the changes and
chances of this mortall lyfe
they maye euer be defended
by thy most gracious & rea-
dy helpe, thozow Chyist our
Lord.

O Almighty Lord and e-
uerlasting God vouch
safe we beseeche thee to di-
recte, sanctifie, and gouerne
both

Euening prayer.

both our hartes and bodies
in the waies of thy lawes
and in the workes of thy co-
maundements that thou do
thy most mighty protection
both here and euer we may
be preserved, both in bodye
& soule, thou do cure Lorde
and sauloure Iesu Chyriste.
Amen.

For aide against all perills.

Lighten our darkenesse
we beseeche thee O Lord
& by thy great mercy de-
fend vs from all perills and
daungers of this nighte for
 the *the*

Euening prayer.

the loue of thy onely sonne
oure saviour Iesus Christe
Amen.

G Raunte to vs Lode, wee
beseeche thee: thy spiritte
to thinke, and doe alwayes
suche thinges as be righte-
full, that we whiche cannot
bee withoute thee, maye by
thee bee able to liue accor-
dinge to thy will thorow Je-
sus Christ our Lord. Amen.

The blessinge.

The peace of God whiche
passeth all vnderstan-
dinge kepe oure hartes and
minds

Euening prayer.

minde in the knowledge &
loue of God, and of his
Sonne Iesus Churste oure
Lord.

And the blessing of God al-
mightye, the father the
Sonne, and the holy
Ghost, be amonge
vs remaine
with vs al-
waies
Amen.

R. iii.

31

Seuen psalmes.

A feruent prayer of
the Sinner, desiringe to
be cured, and his ene-
mies to be van-
quished.

Domine ne. Psalm. vi.



Drebuke me
not in thy rage
noz chasten mee
in thine anger.

Haue mercye
on me Lord for I am weake
heale me lord for my bones
be brused.

And

Seuen Psalmes.

And my soule is very
troubled but thou lord how
longe wilt thou punnishe
me.

Turne thee O Lord, and
deliuer my soule, saue it for
thy mercy.

For there is none in deathe
that hath minde of thee, and
in hell who will knowledg
thee.

I haue trauailed in my
wailinge and mourninge, I
shall euer night washe my
bed I shall water my couch
with teares.

R. lili.

Mine

Seuen Psalmes

Myne eye is troubled for
sorrowe, I am withered a-
monge all mine enemies.

A waye from me all ye that
worke wickednesse; for the
Lorde hath harde the voice
of my wepinge.

The Lorde hath hard my
prayer the Lord hath harde
my petition.

Let all mine enemies be a
shamed and confounded let
them be ashamed & confoun-
ded very quickly.

Beati quorum. Psalm. xxxi.

How

Seuen psalmes.

How the penitent person shal
bewaile his sinne, prayinge vnto
God and to reioyce in him.

Blessed are they
whose iniquities
are forgiven and
whose sinnes be
couered.

Blessed is the man to
whom God hath not imputed
sinne, and in whose spirit
there is no deceipte.

For whyles I helde my
peace my bones are waxed
old, whyles I cryed all the
daye.

for

Seuen Psalmes.

For day and night thy
hande is very heauy vppon
me.

I haue bene turned into
wretchednesse, whilst the
thorne pricked me.

I haue opened my faulte
vnto thee and haue not hide
mine vnrightheousnes.

I will confesse mine
vnrightheousnesse againste
my selfe to the Lord, & thou
hast forgiven the wicked-
nesse of my sinne.

For this shall euerye ho-
ly person pray vnto thee in
time

Seuen psalmes

time conuenient.

But in the great floudes
of manye waters they shall
not come nigh him.

Thou art my refuge from
tribulation, that hath inclo-
sed me.

O my ioye deliuer me from
them that compasse me.

I shall geue thes vnderstan-
dinge, and shal teache them
the way that thou shall go.

I shall fasten mine eyes vpon
thee.

Be ye not like to horse and
mule, in whome is no vn-
derstan-

Seuen Psalmes

Psalm 125.

Bynd their mouthes
with Snaffe and Bridle
that will not drawe nigh
vnto thee.

Manye are the Plagues
of the Sinner, but who so
trusteth in the Lord merce
embraceth him one euery
side.

Be glad in the Lord and
reioyce ye righteous, and
be ioyous all ye that be vp-
right in hart.

Glorie be to the Father
and to the Sonne, & to the
holy

Seuen Psalm.

holy ghost.

As it was in the beginning
is now and ever shall be
world without ende. &c.

Domine exaudi. Psalm. xxxvij.

The penitent personne sore gre-
ued with the burthen of sinne
called vppon God for aide and
betaketh him to his mercy.



Order rebuke mee
not in thy rage nor
chasten me in thine
anger.

For thine arrowes sticke
fast in mee, and thou haste
laid

Isaiah Psalmes.

Putte thine hande soze vpon
me.

There is no health in
my fleshe because of thy dis-
pleasure, there is no rite in
my bones, because of my
sinnes.

For mine iniquities are
gonne ouer mine heade, and
are laide vppon me as a hea-
uy burthen.

My woundes are putref-
ied & rotten, because of my
folishenes:

I am made wretched
and crooked extremelye, I
went

Seuen Psalm.

went sorrow full all the
longe.

For my loines are full of
illusions & there is no helth
in my fleshe.

I am sore afflicted and
brought low, I did roze out
for the sorrow of mine harte.

Lord thou knowest all my
desire, and my mourning is
not hid from thee.

My hart is troubled, my
strength hath left me, also
the very sighte of mine eyes
is not with me.

My friends and my neigh-
bours

Psalmes.

**They drew together and
stood against me.**

**And they that were next
me stood farre of they that
laide waite for my lyfe sette
vppon me.**

**And they that sought my
destruction, spake vanitie
and they imagined deceipte
all the day.**

**But I as one beinge deafe
did not heare, and I was
as one that were dumme,
not openinge his mouth.**

**And I became as a man
notheringe, and hauinge
no**

Seuen Psalmes

no Counterchecke in
mouth.

For in the haue I trusted
thou shalt heare me my lord
God.

For I haue said let neuer
mine enemies triumphe vpon
me and whilest my feete
do slide, they spake stoutlye
against me.

For I am ready to be scor-
ged, and my sorowe is al-
waies in my remembrance.

For I shall confesse mine
vngodlines and shall thinke
vpon my shame.

A. i.

But

Psalmes

But mine enemies lyue
thou are made stronge ouer
me, and they are increased
which hated me vniustly.

They that requited euill
for good were againste me
because I haue followed
goodnes.

Forlake me not, O Lord
my god neither depart thou
fro me.

Make speede to helpe me
O LORD GOD of my
saluation.

Glozy be to the father and
to the sonne and to the. &c.

Seuen Psalm.
As it was in the
ning is now and ever w
be worlde withoute end. &c.

Miserere mei. Psalm. l.

A Prayer of the penitent, earnest-
lye acknowledginge and lamen-
tinge his vngodlye life cryinge
foz mercy to be censed from sin-
ne and called foz the spirite of
God: to be confirmed in grace.



Due mercy by
on me O God
accordinge to
thy gret mercy
and according
L. ii. to

~~For~~ multitude of thy com-
passions wipe away mine
iniquities.

More and more waſhe me
from mine iniquitie, and
cleaſe me from my ſinne.

For I knowledg mine
iniquitie, and my ſinne is
ever beſore mine eyes.

To thee alone have I ſin-
ned and have done euill in
thy ſight that thou maiſt be
juſtified in thy workes and
maiſt overcome when thou
art iudged.

Behold I was begotten in
wickednes,

Seuen Psalmes.

**wickednes , and my na-
conceiued me in sinne.**

**Loe thou haste loued truthe
the vnknown and secrete
thinges of thy wisedome
thou hast reueled vnto me.**

**Sprinkle me lord with
Aspe , and I shall bee clen-
sed.**

**Thou shalt waſhe me
and I shall be made whiter
then ſnowe.**

**Vnto my hearinge ſhalte
thou giue ioye and gladnes
and the bruſed bones ſhall
reioyce.**

A.iii.

Cur.

Seuen Psalmes.

**Turne thy face from me,
and wipe away all
my wickednes.**

**A pure hart creat in me,
god and a perfect spirite re-
newe within me.**

**Cast me not away from thy
face & thy holpe spirite take
not from me.**

**Restore to me the gladnes
of thy saluation and streng-
then me with thy principall
spirite.**

**I will instructe the wic-
ked in thy wayes, and the
vngodlye shall bee conuer-
ted**

Seven Psalms.

ted vnto thee.

Deliver me fro bloody
O god the god of my health
and my tounge shall exalte
thy righteousness.

Thou shalt open my lipps
and my mouthe shall shewe
thy praise.

For if thou haddeste desired
Sacrifice I had surely
geuen it but thou delightest
not in whole burnt offerings.

The Sacrifice to god is
a lowlye spirit, O God thou
wilt not despise a contrite
L. lili. and

Then Psalmes.

for a humble heart.

Deale gentllye for thy fa-
uourable beneuolence with
sion. that the wales of Jeru-
salem may be builded bp.

Then shalt thou accepte
the Sacrifice of righteous-
nes Oblations, and whole
buente offeringe: then shall
they laye calves vpon thine
auter.

Glozy be to the Father
and to the Sonne, and to
the holy ghost.

As it was in the beginning
is now and euer shall be. &c.

Domine

Seuen Psalm.

Domine exaudi. Psalm.

A soore complatute of the god
man beinge greuouslye handled
of the wicked people & making
his mene to almighty god.



113 **L**orde heare my
prater, and let my
cry come vnto the
Courne not thy
face frō mee when so euer I
am troubled bowe thine ea-
re vnto mee.

In what daye so euer I call
vpon the heare me spedelye.

For my dates are banished
as smoke and my bone are

L.v.

waxed

When I salmes

~~When I~~ as dry as a firebrand.

I am stricken and mine
harte is withered like Haze
so that I haue forgotten to
eate my breade.

With the noise of my mour-
ninge my bones cleuthe to
my fleshe.

I am like vnto a pellicane
of wildernesse and like vnto
an owle in the house.

I haue walked and am
like a sparowe solitarie in
the house top.

All day mine enemies
ceupled mee , and they that
pray:

Seuen Psalm.

praised me cōspired a^y
mee.

For I did eate ashes as
bread & mingled my drinke
with weeping.

And that because of thy
wrathe and indignation for
thou didste take me vp and
cast me against the ground.

My daies are faded as a
shadow, and I withered like
Haye.

But thou Lorde abidest for
euer, and thy memor^{ie} shall is
from age to age.

Thou lord shalt arise and
haue

Then psalmes.

mercye on Syon, for it
is time to haue mercy on it
for the time is come.

For the stones thereof de-
lighteth thy seruants and
they shall haue pitie on the
ground thereof.

And the people shall feare
thy name **OUR LORD** and
all kinges of the earthe thy
glory.

For the Lorde hath builded
Sion, and shall bee seene in
his glory.

He hath regarded the
speache of the humble, and
hathe

Seuen p.

hath not dispised thy
er.

Let these thinges be writ-
ten in another age : and the
people that shall be created
shall praise the Lorde.

For he hath looked downe
from his highe holpe place
the **LORDE** hath looked
downe from heauē vnto the
earth.

To heare the wailinge
of them that be Captiue to
leuse the Sonnes of them
that were slaine.

That they shoulde in **St**
on

psalmes.

are the name of the
Lord, and his praise in Je-
rusalem.

When the people assem-
bled together, and kinges
for to serue the Lord.

In the waye he hath hin-
dred my strengthe he hath
shortened my daies.

Call me not awaye in the
middest of my daies thy yea-
res endure for euer.

In the beginninge thou
Lord hast laid the foundati-
on of the earth and the wo-
rkes of thine handes are the
hea-

Seven Pla.

heauens.

They shall perishe but thou
abideſt & they ſhall all waxe
olde as a garment.

And as a couering thou
ſhalte chaunge them, and
they ſhall be chaunged, but
thou arte one and the ſame
and thy yeares ſhall not
faile.

The ſonnes of thy ſer-
uauntes ſhall continue, and
their ſede ſhall ſtande foꝛ e-
uer.

Gloꝛy be to the Father
and to the Sonne. &c

As

Psalmes

in the beginning
we and euer shall bee
wozld without end. Amen.

Deprofundis. Psalm .C.xxix.

The sinner beinge punished for
his synnes desyeth to be deli-
uered both from sinne and pu-
nishment.

From the depthe I called
on thee (O Lorde) Lorde
heare my voice.

Let thine eares geue good
heede to the voice of my
prayer.

If thou Lord wilt loke
straightly vpon vs O Lord
who

Senen Bla.

who may abide it.

But with thee is me
and for thy lawe I haue su-
fered thee (O Lord).

My soule hath abidden in
his word my soule hath trust-
ed in the Lord.

From the morninge watch
vnto nighte let Israell trust
in the lord.

For with the lord there
is merce, & with him there
is plenteous redemption.
And he will redeme Israell
from all his iniquities.

Glorie be to the Father
R. t. and

From the stone end to the
the host.

As it was in the begin-
ninge so now and ever shall
be worlde without ende.
Amen.

Domine exaudi. Psal. cxliij.

The iuste man beinge in aduersi-
tye , prayeth to bee deliuered
from all euill.

LORDE heare my
Prayer with thine
Eares Perceyue
my desyre.

For thy traches sake and

Heuen

hate mee for thy
nes.

And enter not into iudg-
mente with thy seruautes
for no persone liuinge shall
be iustified in thy sight.

For the enemye hath pur-
sued my soule; my lyfe in
earthe hee hath broughte
lowe.

He hath set me in darke-
nesse, as the dead men of the
worlde; and my spirite was
bexed, my harte was trou-
bled within me.

I remembred the olde

M. ii.

Dates

Salmes.

I haue studyed of
thy woꝝkes, and in the
needes of thy handes I mu-
led.

I haue stretched foꝝth
my handes vnto thee, my
soule vnto thee as earthe
without water.

Hastely heare me, O
LORD my spirite hath failed
mee.

Tourne not thy face from
me foꝝ I shall be like to a mā
descending into a pit.

Cause thy mercy to be
heard of me betimes, foꝝ in
the

Seuen Psa

thee haue I trusted.

Show me y waye when
I shall walke, for vnto the
haue I lift vp my mind.

Deliver me from mine ene-
mies, Lorde vnto thee haue
I fled, teache mee to doe thy
will for thou art my God.

Thy good spiritte shall
conducte mee into the lande
of rightefullnes for thy na-
mes sake.

Lorde thou shalt rcuiue
me throughe thine equitie
Thou shalt bringe my soule
from trouble, and throughe

Ps. iii.

thy

Psalmes.
I praye the Lord thou shalt de-
stroye all mine enemies.
And thou shalt destroy all
that moleste my soule for I
am thy seruante.

Glozy be to the father,
and to the Sonne, and to
the Holy ghost.

As it was in the beginning
is now and euer shall bee
world without ende. Amen.

The Anthem.

Remember not O Lord
God our olde iniquities
but

Seuen Ps.

but let thy meere
preuent vs for we be
miserable, helpe vs god
Saviour and for the glory
of thy name deliuer vs, bee
mercifull and forgiue our
sinnes for thy names sake.

Let not the wicked people
saye where is there God.

We be thy people and the
sheepe of thy pasture, wee,
shall geue thanks to thee
for ever from age to age we
shall set forth thy laude and
praise. To thee bee honoure
and glory world. &c.

Ps. llii.

21

Prayers.

It is necessarye to bee
at all times.

O Countessull Iesu, O
sweete sauiour (O Christ
the sonne of God) haue pitie
vpon mee, mercifullye heare
me & dispise not my prayer,
thou haste created me of no-
thinge, thou haste redreemed
mee from the bondage of
sinne, deathe and hell, nei-
ther with goulde nor siluer
but with thy most precious
body once offered vpon the
Crosse, & thine owne bloud-
shed once for all for my roun-
some

Seuen

some, therefore, take
awaye, whome thou
great wisdom hath made,
despise me not whome thou
hast redeemed with such a
precious treasure. Now Let
my wickednes destroye that
whiche thy goodnes hath
builded now whyles I lyue
(O Jesu) have mercy on me
for if I die out of thy fauour
it will be to late afterwards
to call for thy mercy whyles
I haue time to repent, loke
vpon me with thy mercifull
eyes, as thou diddest vouch-
safe

psalmes
O Lord ge vpo Peter thine
that I may bewaile
my sinfull life, and obtayne
thy fauour and die therein.
I reknowledge that if thou
shouldeste deale with me ac-
cordinge to verie iustice, I
haue deserued euerslastinge
death. Therefore I appeale
to thy highe throne of mer-
cy trusting to obtaine gods
fauoure not for my merites
but for thy merites O Iesu
who hast giuen thy selfe an-
acceptable Sacrifice to thy
father to appease his wrath
and

Senen

and to bringe m
truly repentinge a.
singe their euil lyfe into
faueur againe, Accepte
O Lord, a nongest tge
ber of them that shall be
ued, forgeue me my synnes
geue mee grace to leade a
godlye and innocent lyfe,
graunte mee thy heauenlye
wisedome, inspire my hart
with faith hope and chariti
gyue me grace to bee humb
le in prosperitie, patiente
in aduersitie obedient to my
Rulers faithfull vnto them
that

almes.

me Dealinge trulp
men, to iue chastite
wedloche, to abhorre ad-
pe, fornication, and all
hynes, to doe good af-
re lypowet to all men, to
hurte no man, that thy name
mape be glorified in me, du-
ringe this presente lyfe, and
that I afterwarde mape ob-
e taine euerlastinge lyfe,
e thozow thy mercy and
the merites of
thy passion
Amen.

Imp.

at London by
mas Purfoote:

signe of William

res, forbidding

other to print

this Dis-

mer.

(.:.)

30

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ff

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in the year

1555

